# M O T I V A T I O N A L I N T E R V I E W I N G

#### **Helping People Change**

The Confirmed Smoker: Engaging and Evoking Interviewer (I): Theresa B. Moyers, Ph.D. Client (C): Richard Context: Health care Focus: Tobacco cessation Time: 16 minutes

This is a fellow who was hired as an actor to develop a simulated patient role. While he was preparing for the role, however, he took a smoke break in the hallway, and it occurred to Dr. Moyers to ask him whether he would be willing to talk about his own smoking, not as an actor but as himself. He agreed, and this is the fast-paced interview that immediately followed. This is, to me (WRM), one of the most artful examples of Motivational Interviewing in action. Clearly he did not come in with any thought of talking about his smoking, so in that sense it is an opportunistic intervention. Dr. Moyers makes it look so easy, but what happens here within 16 minutes is really quite skillful. Client change talk is shown in italic.

## **ANSWER KEY**

		Richard, you've agreed to come in today and talk to me a little about your smoking. Can	Open question
1	T	you tell me a little bit about that?	(even though
1	1		structurally it's a
			closed question).
2	С	Well I was thinking about this before we were talking about it, that if I were able to sit	Sustain talk.
2	C	down right now and have a cigarette, I would, because I like to smoke.	
3	Ι	So being in front of the camera makes you feel like you want to have a cigarette.	Reflection.
		Actually, my whole life is based around a cigarette. When I get in my car I smoke a	
4	С	cigarette. Of course, in radio or in other fields you can't usually smoke on your job, so	
4	C	you have to take those breaks, but in the older days I used to be able to smoke anywhere,	
		so it makes it a little bit tougher. But yeah, if I could have a cigarette right now, I would.	
5	Ι	It's that much a part of your life, that you feel like you would have one even right now.	Reflection of
5	1		sustain talk.
		Absolutely. And I think you find yourself going out at 10 o'clock, 11 o'clock at night to	He responds with a
		go to the store to grab a pack of cigarettes when you smoke because it's what you need,	hint of buried
		physically need it, but you also like it because you enjoy it.	change talk. Note
6	С		that he begins
			using "you" to
			refer to himself
			from here on.
7	Ι	Right. There's a part of you that really enjoys smoking.	What a brilliant
7	1		little reflection! It

			does echo his
			enjoyment, and "a
			part of you" invites
			the other side of
			ambivalence
			without directly
			asking for it.
	-	Right. And then there's a part that says, "You really don't want to, or you shouldn't."	Change talk.
8	С	And it has nothing to do with people saying you can't. It's the fact that after a period of	
		time you start – the flavor or the taste, <i>the problems become an issue</i> .	
		Mm hmm. On the one hand you really like it, and it's good for you – helps you, and on	Double-sided
		the other hand you're noticing some things you don't like about it, like you have to go	reflection. Look at
		out at night and get it, you have to look for a break, and then there's also something	all the seeds of
9	Ι	about the flavor and the taste, you said.	change talk that
,	1		she's heard
			already, 90
			seconds into the
			interview!
		Yeah. You just get to a point where it's not enjoyable anymore. You're just doing it	
		strictly out of habit, probably because of the nicotine that you want, but it's really not	
10	С	because you want it. It's because it gets to a point where you have to have it. And I've	
		never tried to quit. I mean, I've been smoking for a long time and I never once said,	
		"You know what, I'm going to quit smoking."	
11	Ι	And why is that, do you think?	Open question.
		I think it becomes so much a part of your life, it becomes what you do, it's everything	A beautiful
		that you areif you go fishing, you go hunting, you go to sporting events, everything	subjective
		you do – that cigarette becomes part of who you are, even to a point where you can't	description of the
12	С	imagine yourself looking in a mirror without holding a cigarette. It is part of you, part of	experience of
		who your character is, even.	nicotine
			dependence.
13	Ι	So cigarettes are now a part of your character.	Reflection.
15	1	Absolutely. It becomes part of your character. I've had people tell me they can't even	
14	С	imagine me without a cigarette, can't imagine what I'd look like without a cigarette.	
15	T		Deflection
15	Ι	And you can't even imagine yourself without a cigarette.	Reflection.
		No, so you justit becomes who you are. But at the same time you know some things	Within three
16	С	are happening. One is you know that the taste isn't there anymore. The cost is getting	minutes, his
		really, really high, so now you're finding yourself going to these lesser brands, or	change talk is
		making this run to the rez so you can bypassI mean you have to do so much to smoke a	outweighing his

		cigarette and to maintain that desire that it gets really ridiculous, quite frankly.	sustain talk.
17	Ι	Smoking used to be carefree for you, but now it's actually causing you a lot of trouble.	
		It's a challenge now. It's not just go get a pack of cigarettes. It's now, "How much do	
		they cost? Which ones are the cheaper ones? Did you pick up a carton at the reservation	
18	С	<i>cause it's so much cheaper with no taxes? Did you burn that hole in your clothes? Oh</i>	
		my God, that shirt – I burned a hole." I mean, you start running into more and more	
		issues. Then you start wondering, "What's the return of this? What is the value?"	
		Yeah, I was just going to ask you about that, because you mentioned earlier sort of	Her language
		you're smoking more and enjoying it less, and not only that, but then here come all of	alludes in reverse
		these sort of burdens or costs.	to an old cigarette
19	Ι		commercial about
			smoking less and
			enjoying it more.
		I would be a terrible smoke commercial. A terrible commercial.	He catches the
20	С	i would be a terrible shloke commercial. A terrible commercial.	allusion.
			anusion.
21	Ι	It's almost like if you were trying to convince yourself to smoke, you'd have a hard time	
		doing it.	
		It would be like the old saying, "Smoke less and enjoy more," but it's just the opposite:	Preparatory change
	G	smoke more and enjoy less, so it would be a terrible advertising campaign. You just get	talk crests into a
22	С	to the point where you finally decide for yourself, you know, somewhere along the line	hint of mobilizing
		you know in the back of your mind, somewhere in the back of your mind you're saying,	change talk.
		"You know there's gonna come a time when I'm gonna put these down."	
23	Ι	You're thinking about it.	Reflection
		Absolutely, because of the involvement, the how much it's involvement is to smoke. It's	
		too much, besides the fact that it's even considered socially unfair, or whether you want	A new preparatory
		to consider it fair or unfairunacceptable in so many arenas. People go out of their way	change talk theme.
		to make an example by saying, "Oh my God, he's smoking. Howcould you move that	
		away over here?" People become very rude with it. Yet at the same time it's sort of a	
		two-edged sword. You have the one side that says, "Don't smoke," and then the other	
		side that says, "Keep smoking, because we're going to use it for health care." It's sort of	This is an allusion
24	С	a bizarre, so in your mind you're going, "What is this?" The smoker looks at this as a	to a macabre
		whole different way than the nonsmoker.	argument that
			people should
			continue smoking
			because it saves
			the government
I			money in the long
			money in the long

			and Social
			Security costs,
			since smokers die
			younger.
25	Ι	Well, it sounds like every time you try to think about one side of it, you have to end up	Direct reflection of
		thinking about the other side of it.	ambivalence itself.
26	С	Yes. It's just a constant, it's a conversation in your mind.	Exactly.
27	Ι	Mm hmm.	
		It's not as free as the early days when you went down and got a pack for 25 cents. For	
		God's sakes, you could go into a building and they would have a cigarette machine. You	
28	С	put a quarter in and it didn't matter how old you were, and pull the lever and pull out	
20	C	your cigarettes, and you smoked and no one thought much of it. I can remember	
		smoking in the theater, smoking on an airplane, smoking in your job, smoking all the	
		time, whenever you wanted to. It was just considered a norm.	
20	T	Right. You didn't used to think about it very much, and now you're thinking about it all	
29	Ι	the time.	Reflection
		Now it becomes an issue because it's not enjoyable in many, many areas of the smoking	
		experience. It's not just the smoke, the flavor, it's the social norm, it's what it costs you	
		to buy them, what's all involved. And then, of course, the issue of health, which is the	
		older you get, you begin to realize that it's starting to affect you. And every time you go	Another new
30	С	to the doctor, he says, "Oh, by the way, have you thought about quitting smoking? You	change talk theme.
		know, you ought to be considering that." So you're constantly having this little, and	C C
		friends and relatives and people that don't smoke say, "You know, I quit 10 years ago.	
		You might want to consider it. It changed my life. Food tastes better." All that good stuff.	
		You're hearing all these positives when you're dealing with all these negatives.	
		Let me see if I can see what you've just said. One is, you're worried about your health.	She begins a
31	Ι		collecting
	-		summary.
32	С	Oh sure.	Summary.
33	I	Every time you go to the doctor, the doctor says something.	
34	C	Sure.	Reflection
54	C	Second of all, you're thinking about the social stigma, that people are always just sort of	
35	т		
33	Ι	looking down on you 'cause you're a smoker, and saying something like "Have you	Reflection
		thought about smoking? You should stop smoking."	
		Yeah, you have a lot of things coming negative, more than positive. When you first	
36	С	started – when I first started years and years ago, smoking was considered a positive	First use of "I"
		thing, not a negative. You know, "I'd rather fight than switch" with Tareyton, "Enter	about his smoking.
		into the cool country" with Salem, I mean, everything was built around the advertising	

		campaign to make you feel as though it was OK. And then, of course, your friends did it,	
		and it was part of that passage from being a child to an adult when a guy would have his	
		cigarette, and if you're really good you rolled your own. Then you were just really	
		macho.	
37	Ι	Mm hmm.	
		And then you had the Marlboro guy, and all the guys wanted to look like that really pure	
38	С	type person. So, yeah, from that standpoint you saw the positives. Today you see the	
		negatives, and you hear the negatives.	
39	Ι	<i>You're</i> seeing the negatives.	Reflection
40	С	Absolutely.	
41	Ι	And you've thought about quitting.	Reflection
42	С	Yes. It's entered my mind many times in the last year or so.	
		And what do you think has kept you from trying? Because it sounds like you're thinking	An open question,
		hard about quitting and experiencing a lot of negatives.	the answer to
43	Ι		which is sustain
			talk.
		I think there's two things. One is that it's become such a normal thing for you. Imagine	And sure enough.
		yourself not having one, getting in the car, because everything you do is circled around	And sure chough.
44	С	that. So you get in the car and you smoke a cigarette. Then you light up as soon as you	
	C	get in the car, as soon as you walk out of a building, as soon as you get out of your	
		office, as soon as you finish with a client, and as soon as you finish eating dinner	
		So is it kind of like this, like you can't even imagine what it would be like not to have a	
45	Ι	cigarette?	Reflection structured as a question
46	С	Cannot even imagine being without a cigarette.	
47	U I	You can't even imagine it.	
48	C	No. Truthful.	Amplified reflection
49		Mmm. When you think about your life without cigarettes, it's just a big blank.	A
50	C	Yeah, it's just bizarre. What am I going to do?	Amplified reflection
51	I	OK, so that's one thing.	
52	C	Yeah, that's one thing.	Reflection
53	<u>- Г</u>	It's like jumping off the edge of a cliff, and you can't even see where you're going.	
55	1	Very true. And the second part of it, of course, I think without a question, is that fear of	Reflective metaphor
54	С	what you're going to go through when you quit, that withdrawal of that nicotine.	Envisioning.
55	Ι	You're worried about that.	
	-	Sure. You're worried about that, and you've heard, "Oh my God, the first 10 days are	Reflection
56	С	just disgusting. You'll go crazy. You'll be nuts." And you hear You know, I don't	
50	C	want to go through this.	
57	Ι	You don't want to be crazy.	
57	1	i ou don t want to be cruzy.	Reflection

58       C       with. You have to There's a physical part of that, and then there's a mental part, so both of those have got to mesh at the same time before you finally say, "OK, I don't care if I have to go through 10 days. I've got to quit." And I think that when finally those twofor me anyway, when those two roads collide, or when those two roads intersect with each other, I think that's when you're finally able to make that choice.       Envisioning.         59       1       And how is that going to happen for you?       Open ended qu         60       C       just that one time when you are sneaking out of the house on a cold winter night at 11:30 with ice on the road, and you're driving to go get a pack of cigarettes, you finally go, "Wait a minute. This is insane! This is really insane."       Reflection - ler change talk.         61       1       I's on the way.       Reflection         63       1       It's on the way. because it's time. You just know somehow.       Mobilizing chalk.         65       1       It's time right now.       Reflection         65       1       It's time.       Reflection
58       C       if I have to go through 10 days. I've got to quit." And I think that when finally those twofor me anyway, when those two roads collide, or when those two roads intersect with each other, I think that's when you're finally able to make that choice.       Envisioning.         59       I       And how is that going to happen for you?       Open ended que constantly saying to yourself, "Gee, this is getting to be a pain." Or maybe it could be just that one time when you are sneaking out of the house on a cold winter night at 11:30 with ice on the road, and you're driving to go get a pack of cigarettes, you finally go, "Wait a minute. This is insane! This is really insane."       Reflection - ler change talk.         61       I       Well, I get the feeling that it's coming for you.       Reflection - ler change talk.         62       C       It is.       It's on the way.       Reflection         63       I       It's on the way, because it's time. You just know somehow.       Mobilizing chalk.         64       C       Right, it is on the way, because it's time. You just know somehow.       Mobilizing chalk.
if I have to go through 10 days. I've got to quit." And I think that when finally those       if I have to go through 10 days. I've got to quit." And I think that when finally those         iwith each other, I think that's when you're finally able to make that choice.       Envisioning.         59       I       And how is that going to happen for you?       Open ended quit.         60       C       just that one time when you are sneaking out of the house on a cold winter night at 11:30       Envisioning.         with ice on the road, and you're driving to go get a pack of cigarettes, you finally go,       "Wait a minute. This is insane! This is really insane."       Reflection - let change talk.         61       I       Well, I get the feeling that it's coming for you.       Reflection       Reflection         63       I       It's on the way.       Reflection       Mobilizing chalk.         64       C       Right, it is on the way, because it's time. You just know somehow.       Mobilizing chalk.
with each other, I think that's when you're finally able to make that choice.       Open ended que         59       I       And how is that going to happen for you?       Open ended que         60       C       I think constantly reinforcing in your mind that you want to quit. I think, you know, constantly saying to yourself, "Gee, this is getting to be a pain." Or maybe it could be just that one time when you are sneaking out of the house on a cold winter night at 11:30 with ice on the road, and you're driving to go get a pack of cigarettes, you finally go, "Wait a minute. This is insane! This is really insane."       Reflection - let change talk.         61       I       Well, I get the feeling that it's coming for you.       Reflection         63       I       It's on the way.       Reflection         64       C       Right, it is on the way, because it's time. You just know somehow.       Mobilizing chalk.         65       I       It's time right now.       Reflection
59       I       And how is that going to happen for you?       Open ended que         60       C       I think constantly reinforcing in your mind that you want to quit. I think, you know, constantly saying to yourself, "Gee, this is getting to be a pain." Or maybe it could be       Envisioning.         60       C       just that one time when you are sneaking out of the house on a cold winter night at 11:30 with ice on the road, and you're driving to go get a pack of cigarettes, you finally go, "Wait a minute. This is insane! This is really insane."       Envisioning.         61       I       Well, I get the feeling that it's coming for you.       Reflection - ler change talk.         62       C       It is.       Envisioning for you.       Reflection         63       I       It's on the way.       Reflection       Mobilizing characterization of the source it's time. You just know somehow.       Mobilizing characterization.         64       C       I li's time right now.       Reflection       Reflection
60       C       I think constantly reinforcing in your mind that you want to quit. I think, you know, constantly saying to yourself, "Gee, this is getting to be a pain." Or maybe it could be just that one time when you are sneaking out of the house on a cold winter night at 11:30 with ice on the road, and you're driving to go get a pack of cigarettes, you finally go, "Wait a minute. <i>This is insane! This is really insane</i> ."       Envisioning.         61       I       Well, I get the feeling that it's coming for you.       Reflection - ler change talk.         62       C       It is.       Reflection         63       I       It's on the way. because it's time. You just know somehow.       Mobilizing chalk.         64       C       Right, it is on the way, because it's time. You just know somehow.       Reflection         65       I       It's time right now.       Reflection
60       C       constantly saying to yourself, "Gee, this is getting to be a pain." Or maybe it could be just that one time when you are sneaking out of the house on a cold winter night at 11:30 with ice on the road, and you're driving to go get a pack of cigarettes, you finally go, "Wait a minute. <i>This is insane! This is really insane.</i> "       Envisioning.         61       I       Well, I get the feeling that it's coming for you.       Reflection - ler change talk.         62       C       It is.       63       I         63       I       It's on the way.       Reflection         64       C       Right, it is on the way, because it's time. You just know somehow.       Mobilizing chalk.         65       I       It's time right now.       Reflection
60Cjust that one time when you are sneaking out of the house on a cold winter night at 11:30 with ice on the road, and you're driving to go get a pack of cigarettes, you finally go, "Wait a minute. This is insane! This is really insane."Envisioning.61IWell, I get the feeling that it's coming for you.Reflection - ler change talk.62CIt is.It's on the way.63IIt's on the way.Reflection64CRight, it is on the way, because it's time. You just know somehow.Mobilizing characterization.65IIt's time right now.Reflection
with ice on the road, and you're driving to go get a pack of cigarettes, you finally go,       "Wait a minute. This is insane! This is really insane."         61       I       Well, I get the feeling that it's coming for you.       Reflection - ler         62       C       It is.       C         63       I       It's on the way.       Reflection         64       C       Right, it is on the way, because it's time. You just know somehow.       Mobilizing chat         65       I       It's time right now.       Reflection
"Wait a minute. This is insane! This is really insane."Reflection - ler change talk.61IWell, I get the feeling that it's coming for you.Reflection - ler change talk.62CIt is.63IIt's on the way.Reflection64CRight, it is on the way, because it's time. You just know somehow.Mobilizing cha talk.65IIt's time right now.Reflection
61IWell, I get the feeling that it's coming for you.Reflection - ler change talk.62CIt is.63IIt's on the way.Reflection64CRight, it is on the way, because it's time. You just know somehow.Mobilizing cha talk.65IIt's time right now.Reflection
61       I       I       change talk.         62       C       It is.       change talk.         63       I       It's on the way.       Reflection         64       C       Right, it is on the way, because it's time. You just know somehow.       Mobilizing chatter talk.         65       I       It's time right now.       Reflection
Image: definitionImage: definitionImage: definition62CIt is.Image: definition63IIt's on the way.Reflection64CRight, it is on the way, because it's time. You just know somehow.Mobilizing characteristic64CIt's time right now.Reflection65IIt's time right now.Reflection
63IIt's on the way.Reflection64CRight, it is on the way, because it's time. You just know somehow.Mobilizing chat talk.65IIt's time right now.Reflection
64       C       Right, it is on the way, because it's time. You just know somehow.       Mobilizing chattalk.         65       I       It's time right now.       Reflection
64     C     talk.       65     I     It's time right now.     Reflection
65     I     It's time right now.     Reflection
66 C It's time.
67     I     And you know.     Reflection
68     C   And you know it's time, and the body is saying it's time, and the mind is saying it.
That's why I say I think the two roads have to intersect, and when they do, you'll do it.
69       I         And when you look ahead, right – if you look ahead, say, a year, do you see those two       Key question.         Structured as a
roads coming together?
70       C       I think I see it sooner than a year. I think I see it sooner.
71     I     Even sooner.     Reflection
72 C Yes. I think there comes a time when you just have to just finally say I just gave you the
reasons why it's so bad to smoke.
73     I     Yeah.     Reflection
74 <i>If you're constantly reinforcing that in your mind, and you're remembering it every time,</i>
74CIf you're constantly reinforcing that in your mind, and you're remembering it every time, then eventually you'll say, "You know what? I think I've convinced myself."
74       C       then eventually you'll say, "You know what? I think I've convinced myself."         74       C       And is that how it will happen for you – that you will wake up one day and you'll say,
74 C then eventually you'll say, "You know what? I think I've convinced myself."
74       C       then eventually you'll say, "You know what? I think I've convinced myself."         75       I       And is that how it will happen for you – that you will wake up one day and you'll say,
74       C       Image: Construction of the construction
74       C       Image: Construction of the construction

		that with durwal and at the same time one of in same in a single in the it.	
		that withdrawal and at the same time you can't imagine yourself without it. But	
		somewhere along the line you have to make that decision.	
		I wonder what things you've thought of to make yourself successful once that decision	Trying out the
77	Ι	comes to you, "OK, now I'm going to do it."	planning process.
			Is he ready?
		Well, I think leading up to it, I think you have to get psychologicallyI don't want to	
		have to go to the doctor to get some kind of patch or some kind of medicine to go	
		through that, 'cause that makes no sense to me. I think you're just going to have to go	
78	С	through that withdrawal and go through it the best you can. And I think reading some	
		articles, going online, reading what people do, try to get an idea of what they do exactly	
		to try to get them through it, and then maybe emulate some of the ideas and take in some	
		of the ideas.	
79	Ι	You'd like to get some ideas from other people who have been successful.	Reflection
		Yeah. I've had some of my friends who have quit, but they're sort of vague. I'd like to	
		look at, you know, a lot more people talking about it, how they quit and what they	
80	С	experienced, and be honest about it. Because it seems like people say, "You take this	
80	C	pill." Whenever you see these ads, "Would you like to quit smoking?" You know, "Call	
		1-800 and get this patch sent to you or whatever," but no one ever tells you the	
		ramifications of it, I mean. And people brush it off. It's like a bad experience.	
81	Ι	So one of the things that would be more, most useful for you is if you had more	
01	1	information about what it's really going to be like when you stop.	Reflection
82	С	I think people need to know exactly whatright.	
83	Ι	'Cause you can't see that now.	Reflection
		No, I can't see it until I go through it. Then I probably don't want to talk about it after	Envisioning.
84	С	<i>I'm done</i> . I mean, none of my friends do. It's like it's a horror story. "It was tough, but I	Interesting switch
04		made it."	back to first person
			"I."
85	Ι	Maybe you're gonna find somebody that's been through it fairly recently, but was	
0.5	1	successful, so that they can tell you, blow-by-blow, this is what it's gonna be like.	Reflection
		Yes, because I think if I understood what I was gonna go throughI mean it would be	This is a good
		like going to a surgery and you're talking to the doctor, and he doesn't tell you what	example of how a
		you're going into. "We're just going to take you in and we're gonna do this to you." You	person can be
		really want to know, how long am I gonna be there, what am I gonna go through, what	unwilling to
86	С	are the procedures, how long will it take me, you know, etcetera. I think the same thing	commit until there
		applies for smoking. OK. What happens the first day I decide not to smoke? What	is a clear plan that
		happens at 10:00 at night? What happens when after I finish eating a meal I'm gonna	seems achievable
		want that cigarette? What happens when I get in my car, which I alwaysWhat do you	(self-efficacy).
		do? Do you not have them with you? Do you have a backup in case you're just gonna go	

		crazy? What do you do?	He has an idea
			about how to move
			forward – to find
			out how others did
			it.
87	Ι	You said something there: "In case you go crazy."	Reflection
88	С	In case you go crazy.	
89	Ι	I wonder if you have a feeling like you might go crazy.	Reflection - embedded
0.0	0	I think you do. I think you will feel like you're gonna go crazy. I think there is, when	
90	С	you smoke a long time, I think nicotine is a strong addiction.	
91	Ι	And you're kind of worried that you might just go out of your mind.	Reflection
		I think you go out of your mind. That's the impression I get. I think you just go crazy,	Elaborating sustain
92	С	driving down the freeway with no cigarette would be nuts when you've done it for so	talk begins to
		long.	evoke anxiety.
93	Ι	It just feels crazy.	Reflection
94	С	Yeah, it would feel crazy.	
0.5		It feels crazy to give it up, and on the other hand it feels crazy to keep doing it.	Double-sided
95	Ι		reflection.
		I could get antsy just now talking about it, just thinking about the fact of not having a	
96	С	cigarette. And just talking about it enough, you start craving it already. I would light up	The anxiety
		right now if I could.	evokes craving.
		Really, then, you're thinking about a change that's coming up soon, and you need to	With a summary,
97	Ι	have more information about that before you can do it.	she tries to return
			to change talk.
		Yeah, I think you do need more information. I don't think it's something that youI	
		think you need to know what you're going to experience, what can happen to you, and	
		what it's like. But I think you also need to know the positive sides of it. Somebody says,	
98	С	"This is what happened after I quit. This is how I felt afterwards. This is how good it	
		felt," or "This happened to me," or "Can you imagine how much money you'll save?" I	
		mean, I need to hear some of the positive reinforcement of why quitting is going to have	
		a benefit.	
		Uh huh. So one thing you need is more information about the physical withdrawal and	Trying out a
99	Ι	some ideas about how you're maybe not going to go crazy.	change plan.
00	С	Yeah, I don't want to go crazy.	
01	Ι	And then also it sounds like you need some, to hear some positives.	Reflection
02	С	I want to hear some positives.	
03	Ι	Something encouraging.	Reflection
04	С	I want to hear some good news about why you should quit smoking.	

105	Ι	Right. And one of the ways that you're gonna know that you're ready is when you start looking for more information specifically, and when you start asking people about the	Reflection
105	1	positives and looking for that, then you'll know that you're getting closer.	Kellection
		And I don't think anybody can force you to quit. Somebody can scream about you	Autonomy is
106	С	quitting. They can tell you that you need to quit. I think that until you are yourself	important to him.
		ready	
107	Ι	Well, I think you're right. And, of course, nobody can make that decision for you.	Supporting
107	1		autonomy.
		But I think there has to be a process in your mind as to why you want to quit, when	
108	С	you're gonna quit, what's gonna happen when you quit, all those question marks have to	
		be answered.	
		OK, so Richard, let me ask you this: on a scale of 1 to 10, where one is "not very	Trying another
109	Ι	important" and 10 is "very important," how important is it to you to stop smoking now?	approach to evoking
109	1		change talk
			Closed Q
110	С	Probably around a five.	
111	Ι	OK. And what makes you choose a five and not, say, a two?	Open Q
		Because I'm at that point. I was at a two maybe five years ago. I think as time goes on,	
112	С	those numbers change, and I think the number five is in the middle. It's 50 percent one	
112	C	way or the other. You're giving yourself some – without a cliché – you're giving	
		yourself some breathing room. That's what you're doing with that 50, with that five.	
113	Ι	Five is the right number because it feels like you're getting ready.	Reflection
		You're getting ready. Getting ready, and so it's important to, like I said, the things that	
114	С	you have to know, what you need to know, that takes a little time, but I would say I'm at	
		a five.	
115	Ι	And using that same scale, where one is "not very confident" and ten is "very confident,"	
115	1	how confident are you that you would be able to stop smoking if you decided to?	Closed Q
116	С	Probably a five.	
117	Ι	Five! And what makes you choose a five and not a two?	Opem Q
		Because I'm already, I'm halfway there in my own mind, of wanting to quit. I think you	
118	С	finally get to that point of saying, "I'm really seriously looking at this." I mean, this	
		conversation wouldn't take place some years ago.	
119	Ι	It really feels different inside yourself about how serious you are.	Reflection
120	С	Yes, right.	
121	Ι	And you feel like when you get serious, then you'll be able to do it.	Reflection
		When I get serious, and I start making that decision to do something, I'm going to move	Deflection
122	С	in that direction. It may be in inches, it may not be quickly, but it is going to eventually	Reflection
		happen.	

Interview 1 – The Confirmed Smoker: Engaging and Evoking

123	Ι	It's slow, but you're getting there.	Reflection
124	С	It's a subconscious thing that <i>you know you're going to quit</i> . It's just you don't know exactly when, how, and where.	
125	Ι	You know you're going to quit.	Reflection
126	С	Absolutely. I know it.	

**Reflection questions:** In this interview, quite a bit of change talk emerges early, within the first few minutes. Did Dr. Moyers just happen to get an easy client, someone who was already well along in readiness? Would you have insisted that he use first-person singular ("I") in talking about himself? Why or why not?

Dr. Miller debriefed Richard about his interview with Dr. Moyers immediately afterward:

19	Ι	Yeah, that's right. You've been on the other side, andalmost done, almost there. You even said you think
18	С	It's one way or the other.
17	Ι	Right. Yeah. Five's kind of the tipping point. That's where the seesaw starts to go the other way, you know.
		amakes you realize that you've come a lot further along than you realized.
16	С	regard to "Where do you think in terms of 1 through 10" and being a five, that type of thing makes more of
		I think that's what this interview has done. It brings thoughts that I hadn't even thought about, especially in
15	Ι	Isn't that interesting, how talking about it yourself really makes a difference?
14	С	I would think so. I think that it does connect in a different way.
13	Ι	Yeah. It felt like this was connecting at some level that maybe your thinking about it before was not.
		Verbalizing, those words are there.
12	С	it has more meaning than just thinking about it, because you can twist your thinking and adjust your thinking.
		And you can hear it for yourself. And it's also coming out from way down deep inside, and in your mind, so
11	Ι	Yeah.
10	С	Yes. I think when you verbalize something, it becomes real.
9	Ι	it. That's different than just kind of quietly thinking about it.
0	т	We're talking about "talk therapy," but it's actually your talk that matters here. You're saying it and hearing
8	С	meaning.
0		But it has a way of bringing out your thoughts and putting them in words, which definitely has more of a
7	Ι	Yeah.
6	С	Yes, there is. I guess the word could be "therapeutic" in a way.
5	Ι	Saying it out loud – there's something different about that.
4	С	Right, but verbalizing it is different from just thinking about it.
3	Ι	Even though you've thought about this so much.
2	С	down into words, and sort it through my mind, break it into categories which I hadn't done before.
•		It was interesting, because you don't I was able to put it into a perspective I hadn't thought of before, put it
1	Ι	experience was like for you.
1	T	So Richard, you just talked for, I don't know, 20 minutes or so about your smoking, and I wondered what that

		less than a year. Probably you would expect that you may quit in less than a year.
20	С	Yes, I think there's a good possibility.
21	Ι	Yeah. Six months, or what do youany guess?
22	С	I don't know. I'm giving myself a year, within a year. So they say you should probably set a date, and I probably should, but I haven't got to that point yet.
23	Ι	Yeah. OK. Not quite ready for that.
24	С	Right, but I think saying within a year is a good marker.
25	Ι	Yeah.
26	С	I just don't want it to be December 30 <sup>th</sup> . A year later.
27	Ι	Yes. Very good. OK. Well thanks. That's all. I just wondered what was going on inside you while you were having that chat.
28	С	Well thank you. I enjoyed it. It was wonderful.